

## **PRINCETON TOWNSHIP TOWN BOARD MEETING: Tuesday, December 16, 2025: AGENDA**

*This meeting will be conducted in person at the Town Hall or electronically, public to attend in person*

### **7:00 p.m.**

- Call to Order
- Pledge of Allegiance

### **Approve the Agenda**

### **Open Forum**

### **Approve Minutes**

- October 21, 2025, November 18, 2025 (pending)

### **Clerk-Treasurer Report**

- November 2025 Cash Control (Fund Balance) Statement - \$9,161.05 General; \$251,140.52 Roads & Bridges (including CD); \$62,997.04 Park Dedication; \$(1,852.35) Escrow; \$(2,410.51) Fire Services = Total \$319,035.75
- December 16, 2025 Gross Pay \$6,961.66
- December 16, 2025 (Accounts Payable) for Approval – \$11,399.67 General; \$28,146.97 Roads & Bridges; \$1,226 206.Betzler; \$2,785.00 N.C. Contracting; \$560 206.Barthel; Total \$44,117.64

### **Old Business**

- Flooring Quote, Cleaning Update
- 2024 Audit Work is still underway, with Bremer/Old National Bank funding documentation being reviewed
- Upcoming Election and Annual Meeting
  - Resolution 2025-18 Resolution Designating Annual Polling Place, Authorize Publishing
  - Linda Boettcher, Head Judge and judges called – Gene will help
  - Affidavit of Candidacy – Available in the office and on the website
- 2026 Fee Schedule
- Preparing for 2026 RFQs – Including Zoning Administrator
- Proposed 2027 Budget

### **New Business**

- Paid Leave, ESST/Vacation/Holiday – Employee Reviews
- Deputy Clerk – Job Description
- Township Hall Rental Agreement/Policy
- Possible Small Farms Event in 2026 – Mille Lacs/Sherburne SWCD
  - Would the event be useful?
- 2025 Mille Lacs County – Annual Weed Report – due 12.30.2025
- Awair – OSHA Safety
- 2026 Local Boards of Appeal & Equalization Certifications

### **Zoning**

- Section 26 Nate Cook

### **Supervisor Reports:**

- Roads
  - Pavement Options - Lucas Chapman from Fahrner Asphalt Sealers
- Fire Board Liaison

### **Adjourn**