

# PRINCETON TOWNSHIP BUILDING PERMIT

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                            |  |
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| CONTRACTOR'S LICENSE NO. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>1. DATE</b>                                           |  | <b><u>FEES</u></b><br><br>Permit Fee _____<br><br>Plan Check Fee _____<br><br>Driveway Fee _____<br><br>Culvert \$ _____<br><br>Fireplace _____<br><br>Plumbing Fee _____<br><br>Septic Fee _____<br><br>Mechanical Fee _____<br><br>Sewer Fee _____<br><br>Surcharge Fee _____<br><br>Total Fee _____ |  |                                                                                                                                                                                                                                                                                                            |  |
| <b>2. SITE ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                            |  |
| 3. LEGAL DESCRIPTION & PROPERTY I.D. NUMBER<br><br>SECTION _____ LOT _____ BLOCK _____<br><br>ADDITION _____ PLAT NUMBER _____ <b>PARCEL NUMBER</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                            |  |
| 4. <b>OWNER NAME</b> _____ <b>ADDRESS</b> _____ <b>PHONE NO.</b> _____<br><br>5. <b>ARCHITECT NAME</b> _____ <b>ADDRESS</b> _____ <b>PHONE NO.</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                            |  |
| 6. <b>BUILDER NAME</b> _____ <b>ADDRESS</b> _____ <b>PHONE NO.</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                            |  |
| <b>7. TYPE OF WORK</b><br><br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="radio"/> Addition</div> <div style="width: 50%;"><input type="radio"/> Finish Basement</div> <div style="width: 50%;"><input type="radio"/> New Construction</div> <div style="width: 50%;"><input type="radio"/> Reroofing</div> <div style="width: 50%;"><input type="radio"/> Alterations</div> <div style="width: 50%;"><input type="radio"/> Fireplace</div> <div style="width: 50%;"><input type="radio"/> Plumbing</div> <div style="width: 50%;"><input type="radio"/> Residing</div> <div style="width: 50%;"><input type="radio"/> Chimney</div> <div style="width: 50%;"><input type="radio"/> Heating</div> <div style="width: 50%;"><input type="radio"/> Porch</div> <div style="width: 50%;"><input type="radio"/> Septic</div> <div style="width: 50%;"><input type="radio"/> Deck</div> <div style="width: 50%;"><input type="radio"/> Garage</div> <div style="width: 50%;"><input type="radio"/> Other _____</div> </div> |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                            |  |
| <b>8. SIZE OF STRUCTURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>9. NO. OF STORIES</b>                                 |  |                                                                                                                                                                                                                                                                                                        |  | <b>10. ESTIMATED VALUE</b>                                                                                                                                                                                                                                                                                 |  |
| <b>11. COMPLETION DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>12. PROPERTY DIMENSION</b><br>WIDTH _____ DEPTH _____ |  |                                                                                                                                                                                                                                                                                                        |  | <b>13. NO. OF FAMILIES</b>                                                                                                                                                                                                                                                                                 |  |
| <b>14. PROPOSED ELEVATION IN RELATION TO CURB OR WATERWAY</b><br><br>_____ ELEV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>15. PROPERTY AREA OR ACRES</b> Sq. Ft. _____          |  | <b>16. CULVERT SIZE</b><br>_____                                                                                                                                                                                                                                                                       |  | <b><u>CODE ANALYSIS</u></b><br>Type of Const _____<br>Use of Bldg. _____<br>Occupancy Group _____<br>Occupancy Load _____                                                                                                                                                                                  |  |
| <b>17. FRONT YARD</b> set back from road property Ft. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>18. REAR YARD</b> set back Ft. _____                  |  | <b>19. SIDE YARD</b> set back _____ Right Side<br>_____ Left Side                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                            |  |
| <b>20. FLOOR AREA APPORTIONMENT USE</b> _____ <b>AREA</b> _____ Sq. Ft.<br>_____ Sq. Ft.<br>_____ Sq. Ft.<br>AGGREGATE FLOOR AREA _____ Sq. Ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  | <b><u>SPECIAL APPROVALS</u></b><br>Floodplain Certification _____<br><br>Zonings _____<br><b>MATERIAL FILED W/APPLICATION</b><br>Soils Report: Borings _____<br>Percolation _____<br>Compaction _____<br>Plans & Specs Sets _____<br>Survey Copies _____<br>Energy Calculations _____<br>Piling Logs _____ |  |
| <b><u>Special Conditions</u></b> It is my responsibility to locate and establish the elevations if needed of all site improvements. Required adjustments at my expense.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                            |  |
| <b><u>**ACKNOWLEDGMENT AND SIGNATURE**</u></b><br>The undersigned hereby agrees that, in case such permit is granted, that all work which shall be done and all materials which shall be used shall comply with the plans and specifications herewith submitted and with all the ordinances of said Princeton Township applicable thereto. I understand that Princeton Township Ordinance 300:265 states that "all building permits issued shall expire one hundred twenty (120) days after the date thereof, and all fees shall be forfeited unless the work contemplated and authorized thereby is in actual process".                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  | Fire Sprinklers Required<br>Yes <input type="radio"/> No <input type="radio"/>                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                          |  |                                                                                                                                                                                                                                                                                                        |  | Certificate of Occupancy Issues<br><br>Date _____ By _____                                                                                                                                                                                                                                                 |  |

Signature of Applicant \_\_\_\_\_

Approved by Building Inspector \_\_\_\_\_

Township \_\_\_\_\_ Bldg. Insp. \_\_\_\_\_ Zoning \_\_\_\_\_ County \_\_\_\_\_

Revised 2023